Int J Edu Sci, 27(1-3): 7-12 (2019) DOI: 10.31901/24566322.2019/27.1-3.1093

# The Problems of Primary Public Education in the Kazan Province

R. G. Shamsutdinova<sup>1</sup>, E. M. Shuvalova<sup>2</sup> and A. M. Imamutdinov<sup>3</sup>

Kazan Federal University, Institute of International Relations,
History and Oriental Studies, Kazan, Russia
E-mail: \(^1\)<ri>rimgab2012@gmail.com>, \(^2\)</ri> lena.Shuvalova@ksu.ru >, \(^3\)<ri>ami.kpfu@gmail.com>

**KEYWORDS** Higher Primary School. Kazan Province. Parochial School. Primary Public Education. Primary Public School. Russian Empire

**ABSTRACT** This work is devoted to the problems of organizing the work of elementary schools in Kazan Province in the second half of the 19<sup>th</sup> century - 1917. The tasks posed in the paper are as follows: analyzing government policy in the field of public education from the second half of the 19<sup>th</sup> to 1917, identifying features of activities of public education, studying elementary school staff members and their training system, and identifying characteristics of curricula and textbooks for elementary school. In the current study, general, historical, and logical methods were further used to identify essential features in the formulation of primary public education. The practical application of this paper was to focus the attention of the professional community of historians and teachers on achievements of domestic pedagogical thoughts, integrated applications of specific developments, and recommendations developed by local teachers.

#### INTRODUCTION

In 1864, the "Regulation on Primary Public Schools" was approved, which had not taken account of the introduction of universal education. The main reason for its denial was seen in peasants' poverty (Yilmaz 2014; Adamsky 2019). Caring for public education also became one of the most important areas of the county. The "Regulation on Primary Public Schools" correspondingly established that primary educational institutions could be opened up by all governmental departments, urban and rural societies, counties, as well as private individuals; and that all children could study in them, regardless of their social status, religion, or nationality (Glanzer and Petrenko 2007; Elder and Jepsen 2014; Adamsky 2019). But, the most important aspect of the "Regulation on Primary Public Schools" was the introduction of a new management system for primary schools.

Collegial College Councils were created with the participation of representatives of local selfgovernment, provincial, and county college councils (Akoojee 2008). Members of the Academic District of the Ministry of Public Education and the Ministry of the Interior, the Diocesan Department, as well as county and city selfgovernment bodies met in these Councils and the trustee of the educational district could also be present at the Provincial College Council (Cherkasov and Smigel 2016; Mirkhan and Ahmed 2018). According to the "Regulation on Primary Public Schools", the main goal of the primary public schools was expressed in "establishment of religious and moral concepts among people as well as dissemination of initial useful information and the curriculum included the following subjects; God's law (that is, a brief catechism and sacred history), reading from books of civil and church press, letters, and four arithmetic operations and church singing (Pollard 2002; Glanzer and Petrenko 2007; Cherkasov and Smigel 2016). Thus, the main concern of primary schools was religious and moral education and teaching literacy (Pollard 2002; Krasnitskaja 2016).

Since 1865, a large number of county schools began to open up in all the provinces of the Russian Empire, including in Kazan. Cities for some time remained behind the countryside in the field of public education, as counties were endowed with greater opportunities, in contrast to urban self-government bodies. But still, some shifts occurred in Kazan; for example, the first school for girls was opened in 1865, and two more elementary schools were opened up in 1866 (Alekseev 1890); the following year, female elementary schools were opened in Sviyazhsk and Tetyushi (Alekseev 1890; Komashinskaia and Tsurkan 2019).

In 1868 in Mamadysh, the county government opened a female school, and girls from suburban villages studied there (Komashinskaia and Tsurkan 2019). On April 22, 1868, tests for teacher positions were introduced. The teacher titles created by this document also lasted until 1917. A peculiar teacher's Rank Report looked like this; teachers of a gymnasium and prof. Gymnasium, teachers of district schools (since 1872, with the transformation of district schools into urban schools - teachers of urban primary schools), home teachers, primary school teachers, teachers of technical drawing and drawing in gymnasiums and district schools, and teachers of foreign schools since 1874 (Komashinskaia and Tsurkan 2019).

## **Objectives**

In the current study, general, historical, and logical methods were further used to identify essential features in the formulation of primary public education.

### **METHODOLOGY**

The research methods determined the following principles of historical knowledge; historicism, scientific objectivity, comparison, as well as complexity and systematicity (D'amico 2018). General scientific methods also included analysis, synthesis, comparison, induction, and deduction, which made it possible to see the development of events in dynamics (Lebedev 2016).

# Historical Knowledge

Historical knowledge exists in all human societies. It is the cognitive appropriation of socially-determined material transformations necessary for the life process. We must begin with this fact. It is a form of social consciousness, a socially-determined interpretation of the movement of those transformations. But where do we find it, and how do we recognize it? Where is the place of historical knowledge? Where and how does it exist?

The historical genetic method, referred to as a special historical method, helped in considering the development of events in the region in comparison with all-Russian trends. General historical and logical methods further allowed for building the created methodology in its continuity and sequence with internal logical connections between certain elements. The historical-typological approach correspondingly allowed for systematizing the most important indicators of the primary education system regarding the number of elementary schools in Kazan Province, the composition of teachers and students, as well as systematized educational technologies.

### Historicism

Historicism is the idea of attributing meaningful significance to space and time, such as historical period, geographical place, and local culture. Historicism tends to be hermeneutic because it values cautious, rigorous, and contextualized interpretation of information; or relativist, because it rejects notions of universal, fundamental, and immutable interpretations.

## **Scientific Objectivity**

Scientific objectivity is a characteristic of scientific claims, methods, and results. It expresses the idea that the claims, methods, and results of science are not, or should not be influenced by particular perspectives, value commitments, community bias or personal interests, to name a few relevant factors. Objectivity is often considered as an ideal for scientific inquiry, as a good reason for valuing scientific knowledge, and as the basis of the authority of science in society.

## RESULTS AND DISCUSSION

Primary education in the Russian Empire was presented in the form of a county school, a parochial school, and a higher elementary one. The parochial school acted as an addition to the county school, opened based on the church, and subordinate to the Synod. Funding in both parochial and county schools was carried out according to the principle of self-government.

In district schools, there were two forms of financing that is treasury and urban community. County schools were also opened up in rural

areas and managed by counties. County schools were also called schools. Moreover, higher primary schools spread in small towns. City schools in the Russian Empire were similarly divided into one, two, three, and four-year classes. The academic year in two-year schools lasted four years, and it lasted six years in three-year schools. At the request of the county, urban societies, estates or private individuals, and city schools held at their expense could also be established in five or six classes.

Although, until the 1870s, legislative instruments and instructions were the main instruments of state political activity, formation, and development of bodies of the Ministry of Public Education on the ground led the staff of the directorate of public schools to become conductors of public education policy. The state also limited the powers of cities and counties only to primary education, thereby preventing the growing role of local authorities in the development of public education. Within the Kazan educational district, it was precise during this period that Kazan teacher's seminary, Tatar teacher's school, and Kazan teacher's institute were opened, which occupied their niches. The Kazan teacher's seminary-trained teachers for missionary schools for the baptized non-Russian population of the region and the Tatar teacher's school was doing it for rural and urban schools wherein the Tatar population was mainly trained. The Kazan teacher's institute was also conceived as a training center for teachers of urban and district schools (Iskhakova 1999; Kalimullin 2014). Teacher institutes were thus opened according to the "Regulation on Teacher Institutes" dated May 31, 1872, in seven educational districts, including the Kazan educational district. The Kazan teacher's institute was opened on October 24, 1876, and Paramonov, who had recently been sent to Germany to study the training of teachers for city schools, was appointed as its principal.

By 1915, three male and one mixed types of higher elementary schools were operating in Kazan. At higher elementary schools, teacher training courses were also opened for training teachers for these educational institutions.

There were no pedagogical courses at four Kazan higher elementary schools, perhaps because a teacher institute had been operating in Kazan since 1876. The opening of teacher training courses at higher elementary schools in district towns also facilitated the fate of those who wished to receive teacher education within their county without moving to Kazan.

In 1917, only 21 higher primary schools were opened and transformed in Kazan Province, including eight mixed and 13 male ones. As for the control over the activities of primary schools, the Director of the public schools of the Kazan Province owned leading elementary public schools. He, at least once a year, attended each of the city and county schools, and had an idea of each teacher. Sometimes, according to his will, staff changes and dismissals could take place. He also closely followed financial issues of the content of the educational process (Krapotkina 2016; Valeeva and Gafurov 2017).

Assistant directors of public schools - inspectors - had also been present in every county of Kazan Province since the 1890s. The duties of the inspector included both monitoring educational processes and solving problems of strengthening material bases and financial activities of primary educational institutions subordinate to him, not only ministerial but also those that were under the jurisdiction of local authorities. Their activities were of the nature of current everyday control (usually, the inspector's office was located in the school building). Since the ministry did not finance elementary schools, the inspector focused on the control of the educational process - he often demanded a change of teachers from the city government, purchase of some textbooks and visual aids, and improvement of sanitary conditions of schools.

In 1884, the "Rules on Parochial Schools" were approved. After that, a wide network of such educational institutions thus developed in the form of secular elementary schools by their status. For the management of parochial schools within the Synod, a special church educational institution was created. The "Rules on Parochial Schools" of 1884 were later replaced by the "Regulation on Church Schools of the Office of the Orthodox Confession" of April 1, 1902. In elementary and teacher schools, the duration of education was also increased to 3 and 6 years, respectively.

Parochial schools were then considered, in fact, as an instrument of struggle against a pub-

lic school supported by counties. County schools then turned out to be a relatively advanced school, which is why the state constantly attacked them. Parochial schools also opened in Kazan and other cities of Kazan Province. But there was no struggle between the already existing city schools and parochial ones. The opening of the primary schools of the Synod department was also greeted by the City Council with approval as a measure to enhance public education in the city. Parochial schools opened up in areas where there were no city schools, and the number of children was more than in places in schools.

Moreover, the state made some concessions such as annual allocations for the needs of primary education given the introduction of universal education, the creation of a school building fund, and adoption of "Regulation on Higher Primary Schools." Higher primary schools were a superstructure over primary education, as a kind of transition to secondary schools. Those who graduated from grades 1 and 2 of education could enter grades 2 and 3 of secondary school. Nevertheless, higher elementary schools had a wider curriculum, almost similar to the set of subjects in secondary schools, and there was only the study of foreign and ancient languages. With the new type of primary schools, there were additional classes or courses such as pedagogical, handicraft, telegraph and postal services, etc. Thus, the lower and the middle layers of the population had the opportunity to receive not only primary education but also vocational training.

Summarizing all of the above issues, it can be concluded that during the period under review, namely from the 60s of 19<sup>th</sup> century and 1917, the elementary school turned into an important component of the life of people and became accessible to children of all social layers of the population.

The profession of an elementary school teacher has also become widespread. Primary public schools have developed into an important factor in the formation of the intellectual potential of the population. The joint training of children of noblemen, merchants, citizens, and people from the countryside, as well as children of different nationalities and religions, have also contributed to overcoming estate, religious, and

national prejudices. The most important questions of the history of elementary schools of various types are covered in the works of Gromova et al. (2019) and the joint work of Kamalova (2017).

Krasovitskaya monograph, for the first time, compared the imperial and Soviet projects of modernization of the Russian educational space and mechanisms of their implementation by governing structures. Especially highlighted is the confrontation between the elites who proposed their projects to the Russian people, distinguished from each other by their languages, religions, and traditions (Krasovitskaya 2011).

The work of Panachin (1986) and Kuzmin (1975) in a paper by Okushova (2010) also considered the main approaches to training for a rural school and the work of the doctor of pedagogical sciences, Iskhakova (1999), most fully reflected the issues of teacher education in the post-reform Kazan Province. The Krasovitskaya monograph was devoted to questions regarding the structure and activity of governing bodies of the public education system (Krasovitskaya 2011; Krapotkina 2016).

In the works of English-speaking authors, the theme of primary public education in the second half of the 19<sup>th</sup> century - 1917 - a complex of issues relating to socio-economic development of the Russian Empire, dynamics of social structure of post-reform society, as well as continuation of modernization processes in public education system already in the post-revolutionary period had been studied (Beer 2002; Golyagina 2019).

The identification of the features of the work of the elementary schools of the Kazan Province in the post-reform period is of particular relevance in connection with the ability to use the identified materials for a detailed reconstruction of everyday life of the Russian society during the period of large-scale transformation processes at the turn of the 19th-20th centuries. The study of the functioning of educational institutions in the conditions of revolutions and the First World War also allows for identifying the main vectors of development of state and regional educational policies to evaluate and characterize the scale of the transformation processes unfolding in the region during the highlighted period.

The deliberated problem is directly related to the investigation of the main issues of the history of education in Russia, as well as to the development of the school network management system both in the capital centers and in the regions of the country. Even though the institute of trustees, formed in the Russian Empire, who headed the educational districts during the nineteenth and early twentieth centuries, attracts special attention of researchers, the history of the development of the system of educational districts in Russia remains inadequately investigated. Meanwhile, it should also be mentioned that trustees conducted government policy in the sphere of education at the local level.

The main stages of the Russian historical development of the studied period are related to the internal political course of the last Russian emperor; therefore, the studies that clearly characterize the policy of Nicholas II at the turn of the nineteenth and twentieth centuries have been used in work (Katkov 1967; Lieven 1994).

## **CONCLUSION**

The topic of this study is relevant in that a specific regional aspect of the functioning of the primary public school in the second half of the 19<sup>th</sup> century is 1917, which has not been yet sufficiently studied. Also, to date, the issue of developing the system of primary public schools has not received full coverage in Russian and foreign historiography. It has not become the object of special research. In the current study, a system-structural approach and dialectic, general, historical, and logical methods were further used, which made it possible to identify essential features in the formulation of primary public education in the late Imperial period. Consideration of the problem both at all-Russian and regional levels correspondingly revealed general and special difficulties and contradictions in primary education.

#### RECOMMENDATIONS

It is suggested that the content of this research paper be studied in other cities of Russia in order to provide a general overview.

## ACKNOWLEDGEMENTS

The work is performed according to the Russian Government Program of Competitive Growth of Kazan Federal University. The authors at this

moment appreciate Professor Sinitsyn for his kind help in collecting the necessary materials.

## REFERENCES

- Adamsky D 2019. Russian Orthodox Church and nuclear command and control: A hypothesis. *Security Studies*, 5: 1-30.
- Akoojee S 2008. FET college lecturers: The 'devolving' link in the South African skills development equation. *Journal of Vocational Education and Training*, 60(3): 297-313.
- Alekseev G 1890. Historical essay on the Kazan city elementary schools from 1806 to 1890. Russian Language Journal, 2(2): 11-19 (In Russian).
- Beer D 2008. Renovating Russia: The Human Sciences and the Fate of Liberal Modernity, 1880-1930. USA: Cornell University Press.
- Cherkasov A, Smigel M 2016. Public education in the Russian Empire during the last third of the XIX century: Parish Schools. European Journal of Contemporary Education, 18(4): 418-429.
- D'amico R 2018. Historicism and Knowledge. UK: Routledge.
- Elder T, Jepsen C 2014. Are Catholic primary schools more effective than public primary schools? *Journal of Urban Economics*, 80: 28-38.
- Glanzer PL, Petrenko K 2007. Religion and education in post-communist Russia: Russia's evolving church-state relations. *Journal of Church and State*, 49(1): 53-73
- Golyagina A 2019. Competing logics in university accounting education in post-revolutionary Russia. *Critical Perspectives on Accounting*, (in press). https://doi.org/10.1016/j.cpa.2019.06.004
- Gromova C, Khairutdinova R, Birman D, Kalimullin A 2019. Teaching technologies for immigrant children: an exploratory study of elementary school teachers in Russia. *Intercultural Education*, 1-15.
- Iskhakova RR 1999. Pedagogical Education in Postreform Russia, Kazan Province. Kazan: AST Publishing Group (In Russian).
- Kamalova LA 2017. Interactive technologies in the training of future specialists of primary education in Kazan Federal University. *Modern Journal of Language Teaching Methods*, 7(3): 531.
- Kalimullin A 2014. Improvement of teachers' qualification at Kazan federal university. World Applied Sciences Journal, 30(4): 447-450.
- Katkov G 1967. Russia 1917: The February Revolution. London, England: Longmans.
- Komashinskaia TS, Tsurkan GP 2019. The history and revival of Sunday schools in Russia. *Religious Edu*cation, 114(1): 42-56.
- Krapotkina IE 2016. Kazan Educational District in the Late XIX-Early XX Centuries. Kazan: AST Publishing Group (In Russian).
- Krasnitskaja T 2016. Patronage in the system of churchschool education as a form of communication in educational space of Russia in the late 19<sup>th</sup>-early 20<sup>th</sup> century. *Procedia-Social and Behavioral Sciences*, 236: 338-342.

- Krasovitskaya TY 2011. Modernization of the Russian Educational Space: From Stolypin to Stalin (Late 19th Century 1920s). Moscow. AST Publishing Group (In Russian).
- Kuzmin N 1975. Teacher training institutions in Russia: Lectures on the history of pedagogy. *Chelyabinsk*, 41: 52-69 (In Russian).
- Lebedev SA 2016. Methodology of science and general-scientific methods of research. European Researcher- Series A, 4: 196-207.
- Lieven DC 1994. Nicholas II: Twilight of the Empire. New York, US: St. Martin's Press.
- Mirkhan KH, Ahmed SS 2018. The role of the leading performance of the college councils in the quality of higher education. *Iraqi Administrative Sciences Journal*, 2(4): 236-286.
- Okushova GA 2010. Teacher training in pre-revolutionary Russia. Vestnik Tomskogo Gosudarstvennogo Pedagogièeskogo Universiteta, 11: 80-85 (In Russian).

- Ososkov AV 1982. Primary Education in Pre-revolutionary Russia (1861 - 1917). Kazan, Moscow: AST Publishing Group (In Russian).
- Panachin FG 1986. Teaching and the Revolutionary Movement in Russia (XIX - Early XX Centuries): Historical and Pedagogical Essays. Moscow: MAIK Nauka/Interperiodica (In Russian).
- Pollard A 2002. Learning in primary schools. In: AK Tolmie (Ed.): *Charting the Agenda*. UK: Routledge, pp. 210-219.
- Valeeva RA, Gafurov IR 2017. Initial teacher education in Russia: Connecting theory, practice and research. European Journal of Teacher Education, 40(3): 342-360.
- Yilmaz D 2014. Organizational change process: A study in Turkish Primary Public Schools. *Educational Plan*ning, 21(2): 19-39.

Paper received for publication in October, 2019 Paper accepted for publication in December, 2019